PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	Group Art Unit: TBA
Jason D. RIVERS et al.)	-
)	Examiner: TBA
Serial No. 10/849,558)	
)	Atty. Docket 005242.00084
Filed: May 20, 2004)	•

For: Thermosetting Adhesive Compositions Comprising a Protein-Based Component

AND A POLYMERIC QUATERNARY AMINE CURE ACCELERANT

SUBMISSION OF SUPPLEMENTAL APPLICATION DATA SHEET

U.S. Patent and Trademark Office 220 20th Street S. Customer Window Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202

Sir:

Applicants submit the accompanying Supplemental Application Data Sheet to correct and/or update the names and the addresses of several of the inventors, as of May 20, 2004, the filing date of the above-captioned patent application. No fee is believed to be due for the filing of this paper. However, if a fee is due, please charge our Deposit Account No. 19-0733, as necessary.

Date: September 30, 2004

Jőseph M. Skerpon Registration No. 29,864

Respectfully submitted,

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Application Information

Licensed US Govt. Agency::

Application number::	
Filing Date::	
Application Type::	Regular
Subject Matter::	Utility
Suggested classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?::	None
Number of CD disks::	
Number of copies of CDs::	
Sequence submission?::	
Computer Readable Form (CRF)?::	
Number of copies of CRF::	
Title::	THERMOSETTING ADHESIVE COMPOSITIONS
	COMPRISING A PROTEIN-BASED
	COMPONENT AND A POLYMERIC
	QUATERNARY AMINE CURE ACCELERANT
Attorney Docket Number::	005242.00084
Request for Early Publication?::	NO
Request for Non-Publication?::	NO
Suggested Drawing Figure::	
Total Drawing Sheets::	
Small Entity?::	NO
Latin name::	
Variety denomination name::	
Petition included?::	NO
Petition Type::	

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: NO

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Correspondence Information

Correspondence Customer Number:: 22907

Representative Information

Representative Customer Number:: 22907

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::	
		_		
			T.	

Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

Assignee Information

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